

# Moses the Mystery of Baphomet



**Templi Omnium Hominum Pacis Abbas**, 'abbot'  
'Peace of the Father to all men in the temple.'

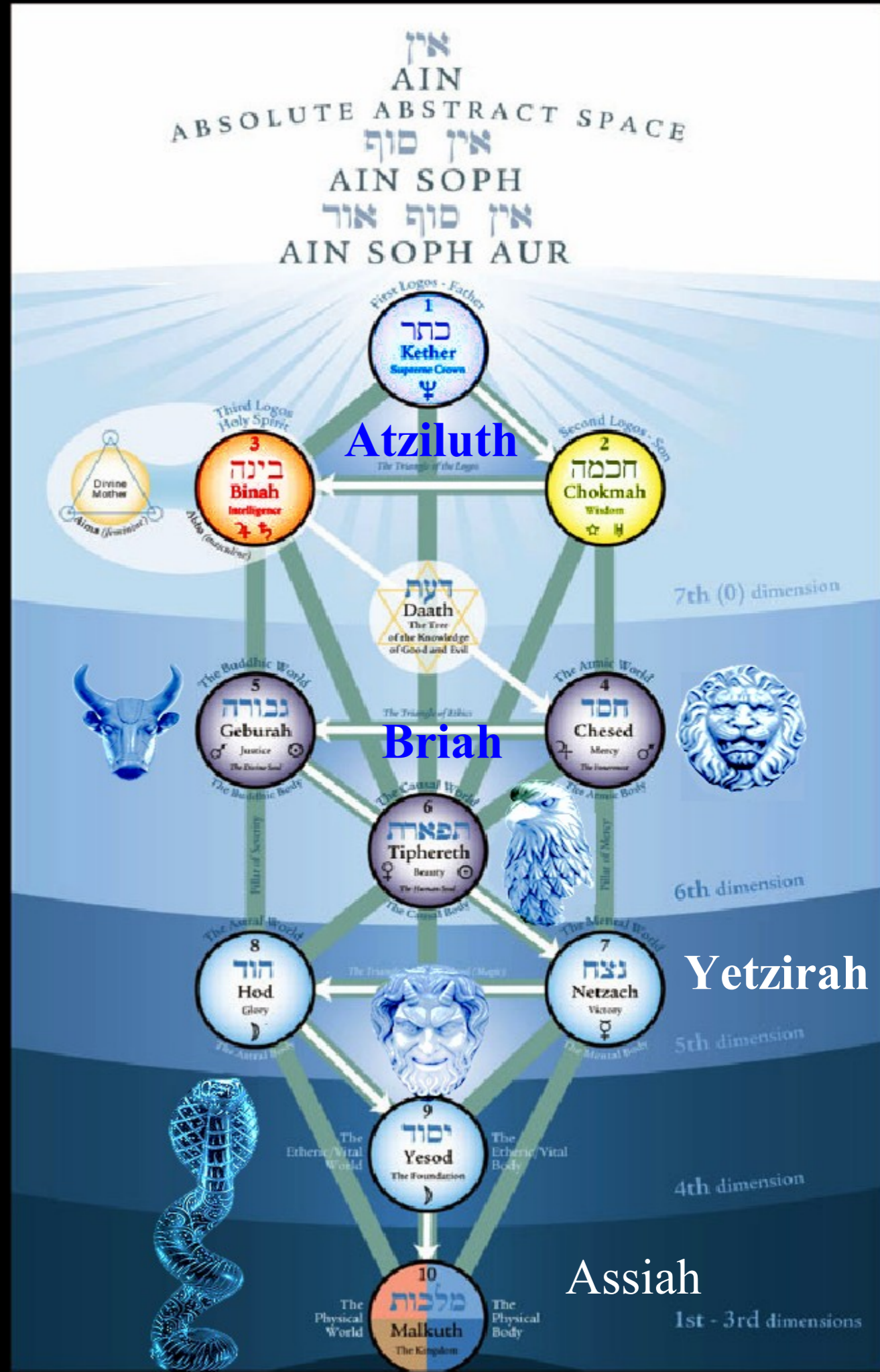
## This is the mystery of Baphomet.

“Instead of the coitus which reaches the orgasm, sweet caresses, amorous phrases and delicate touching should be lavished reflectively, keeping the mind constantly separated from animal sexuality, sustaining the purest spirituality as if the act were a true religious ceremony.

“Nevertheless, the man can and should introduce the penis and keep it inside the feminine sex to bring about a divine sensation upon both, full of joy, that can last for hours, withdrawing it at the moment the orgasm is near to avoid the ejaculation of semen...

“The transmission of magnetic fluids is ordinarily done through the hands or through the eyes, but it is necessary to say that there is no greater and more powerful conductor, a thousand times more powerful, a thousand times superior to others, than the virile member and the vulva as receptive organs.” - **Huiracocha**









And יהוה אלהים caused a deep sleep to fall upon Adam  
and he slept: and he took one of his ribs,  
and closed up the flesh instead thereof. - **Genesis 2: 21**



## This is the mystery of Baphomet.

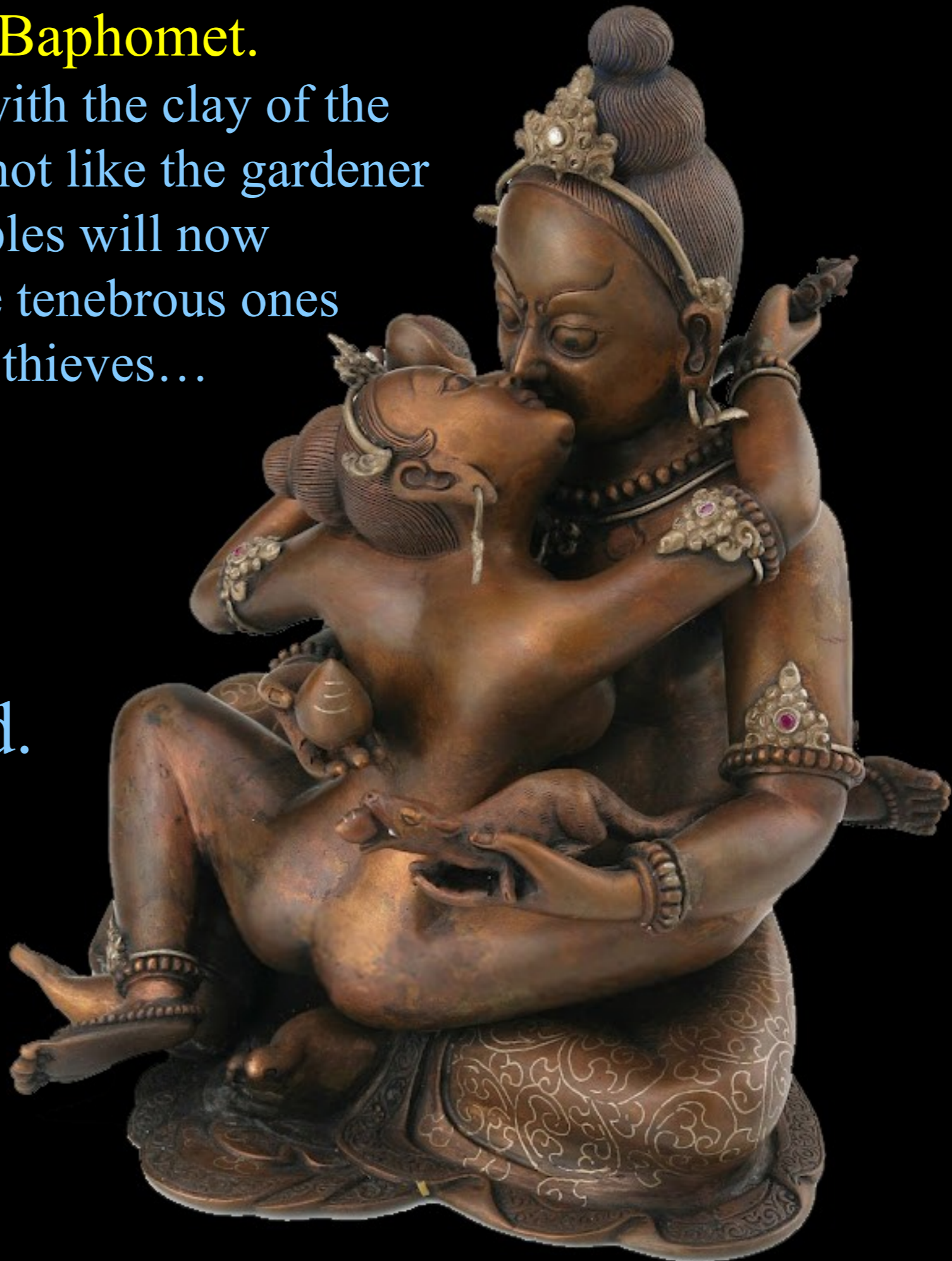
The rose elaborates its perfume with the clay of the earth. The slithering worm does not like the gardener who removes its clay. Our disciples will now comprehend on what basis do the tenebrous ones qualify the Sexual Alchemists as thieves...

And they were both  
(ערומים) thievish  
Adam and his wife,  
and were not ashamed.

Genesis 2: 25

Now the devotees of the path  
will understand why Christ said:  
“The kingdom of heaven suffers  
violence, and the violent take it  
by force.” - Matthew 11: 12

- Samael Aun Weor







And the serpent became  
wiser than any receptacle  
beast genie (חַיַּית הַשָּׂדֵה)  
which Jehovah Elohim had  
made (in Eden), and said  
unto the woman:  
Is it true that Elohim hath  
said, You shall not eat of  
every tree of the garden?  
- Genesis 3: 1



And the Woman said unto the Serpent. We may eat of the fruit of the trees of the garden:  
But of the (**Azoth**) fruit of the tree (the genitalia) which is in the midst of the garden, God hath  
said: Ye shall not eat of it, neither shall ye touch it, lest ye die. - **Genesis 3: 2, 3**



And the serpent said unto the woman, Ye shall not surely die: For Elohim doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as Elohim, knowing good and evil. - **Genesis 3: 4**

And יהוה said unto Moses (**Adam**) Make thee a fiery serpent, and set it upon a pole (**spinal medulla**): and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

And (**Adam**) Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. - **Numbers 21: 8, 9**



# הזאת = Azoth

And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Wherefore she said unto Abraham, Cast out this (הזאת = Azoth) bondwoman and her son: for the son of this (הזאת = Azoth) bondwoman shall not be heir with my son, even with Isaac. - **Genesis 21: 10, 11**





My little children, of whom I travail in birth again until Christ be formed in you, I desire to be present with you now, and to change my voice; for I stand in doubt of you. Tell me, ye that desire to be under the law, do ye not hear the law?

For it is written, that Abraham had two sons, the one by a bond maid, the other by a free woman But he who was of the bondwoman was born after the flesh; but he of the free woman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which genders to bondage, which is Agar.

For this Agar is mount Sinai in Arabia, and answers to Jerusalem which now is, and is in bondage with her children.

But Jerusalem which is above is free, which is the mother of us all.

For it is written, Rejoice, thou barren that bears not; break forth and cry, thou that travailst not: for the desolate hath many more children than she which hath an husband.

Now we, brethren, as Isaac was, are the children of promise.

But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman

So then, brethren, we are not children of the bondwoman, but of the free.

- Galatians 4: 19-31